

PURCHASING DIVISION AGENDA REPORT

For Week of 6/11/2020 - 6/17/2020

Pre-Commission Work Session JULY 7, 2020

For Commission Approval

JULY 9, 2020

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED JUNE 17, 2020

1. RECOMMENDED FOR SHERIFF'S OFFICE AND YOUTH DETENTION FROM SHOE CORPORATION OF BIRMINGHAM, INC, BIRMINGHAM, AL TO AWARD BID FOR SHOWER SHOES, HOUSE SHOES & SLIPPERS FOR THE PERIOD 7/27/2020 - 7/26/2021, WITH THE OPTION TO RENEW UNTIL 2023. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 42-20

2. RECOMMENDED FOR PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM REGIONAL PRODUCE, BIRMINGHAM, AL TO AWARD BID FOR FRUIT JUICE: CARBONATED & NON-CARBONATED FOR THE PERIOD 8/10/2020 - 8/9/2021, WITH THE OPTION TO RENEW UNTIL 2023. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 39-20

END OF PURCHASING AGENDA